# ARMSTRONG COUNTY LEAGUE OF ARTS NEWS LETTER

501(c)3 charitable non-profit organization

Spaghetti Dinner - Mar 1,2014
4 p.m. to 7 p.m. Bring a friend and enjoy
the fine food and special people. Your
tickets are enclosed, if you can not use them
please sell them to a friend. Also donations
of cakes, pies, or etc are needed. This event
is presented twice a year to help pay taxes.

There will be a music jam at 7:00 p.m. Following the spaghetti dinner.

### Dues:

For those who have paid their 2014 dues Thank You!

Dues are in arrears after Feb 28th.

Socials Country/Bluegrass - 4th Sundays 1:30 p.m.

#### Music Jams:

Old Time Music: Jams - THURSDAYS 7:00 p.m. Country (electric or acoustic) These Jams go year round

#### Quilting Council

March Thru May

The council meets the first Thurday of month 7:00 p.m. Council meets Jan. thru May and Oct. thru Dec. (Note: no meetings June, July, Aug., Sept.)

When demonstration are presented at this meeting a \$10.00 fee for members and \$25.00 fee for Nonmembers is required.

# MUSIC CAMP & JAM

FRIDAY & SATURDAY June 6 & 7, 2014.

We held the festival last year and it was very successful. It will be a super camp this year. Check out the inclosed flyers,

We did not receive a grant this year to put on the Music Camp or the Arts Camp., thus any money help would be greatly appreciated to help with these very special days of instruction. We are asking you dig deep into your pockets and help in any way, no amount is too small.

This music camp is Really A Great Deal. We need you help getting the word out! Please put the flyers in a high traffic place (your church, super market, etc.) Don't forget to tell your friends and invite them to become members of the League.

Self contained camping will be available for the two days. There will not be an open stage, just jamming on the league grounds (around a campfire, or on the pavilion, or in the parking lot or etc).

Thanks to everyone who has supported the League in the past. We really appreciate you help at the events at the League, be it help parking cars, working in the kitchen, placing flyers at local business, setup and take down of chairs and etc.

SEPTEMBER:

Old Time Music -----Every Thursday Country/Bluegrass Day---Sept 28 ----1:30 p.m

Marilyn --- 763-1722

Check out the League Website; www.leagueofarts.org

Armstrong County League Of Arts 461 Cadogan Slate Lick Road, Kittanning, PA 16201-8718 (724) 763-1722

# ARMSTRONG COUNTY LEAGUE OF ARTS

#### EVENTS -LEAGUE WEB -SITE The league now has its own web-site MARCH: www.leagueofarts.org Spaghetti Dinner ------Mar 1 --- 4 to 7 p.m. www.leagueofarts.com Annual Membership Board Meeting www.logcabinsquares.com March 6 ----6:00 p.m. www.logcabinsquares.org Directors Board Meeting (follows membership meeting) Old Time Music ----If you would like to receive your ----Every Thursday Quilting Council --First Thursdays ---7:00 p.m. Country/Bluegrass Day---Mar 23 ----1:30 p.m. newsletter, special events flyers or etc. by email - fill in the form on the back of this letter and return it to the kitchen at the league or mail it directly to the league mailing address. Directors Board Meeting Apr. 3 ----6:00 p.m. Old Time Music -----Every Thursday Quilting Council --First Thursdays ---7:00 p.m. Country/Bluegrass Day---Apr 27 ----1:30 p MEMBER NO. NAME: MAY: STREET: Directors Board Meeting May 8 ---- 6:00 p.m. Old Time Music -----Every Thursday Quilting Council --First Thursdays ---7:00 p.m. CITY Country/Bluegrass Day--- CANCELED due to STATE (Holiday Weekend) HOME PHONE CELL PHONE JUNE: Directors Board Meeting June 4 ---- 6:00 p.m. EMAIL Music Camp -----June 6 & 7 Old Time Music -----Every Thursday Your WEB SITE Country/Bluegrass Day---June 22 ----1:30 Please mark one JULY: I wish to receive correspondence from the Old Time Music -----Every Thursday League Of Arts via: Country/Bluegrass Day---July 27 ----1:30 p.m. EMAIL AUGUST: U.S.POSTAL SERVICE Old Time Music ---- Every Thursday Country/Bluegrass Day---Aug 24 ----1:30 p.m.

Armstrong County League Of Arts

461 Cadogan Slate Lick Road

Kittanning, PA 16201